FILED GREENVILLE CO. S. C.

BOOK 1164 PAGE 579

VA Ferm 25-4338 (Home Loan) Revised August 1963, Use Optional, Section 1810, Title 28 U.S.C. Acceptable to Federal National Mortgage Association Aug 28 5 of PK 70 OLLIE FARNSWORTH

SOUTH CAROLINA

## **MORTGAGE**

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHERDAS:

JAMES MARION DAVIS & ELIZABETH D. DAVIS

Greenville County, South Carolina , hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY

, a corporation the State of North Carolina organized and existing under the laws of , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty-five Thousand Seven Hundred and No/100------ Dollars (\$ 25,700.00 ), with interest from date at the rate of eight & one-hal fper centum ( $8\frac{1}{2}$  %) per annum until paid, said principal and interest being payable Cameron-Brown Company, 900 Wade Avenue, or at such other place as the holder of the note may at the office of Raleigh, North Carolina One Hundred ninety. Dollars (\$ 197.63 ), commencing on the first day of , 19 70, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September 2000.

Now, Know All. Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville

State of South Carolina;

ALL that piece, parcel or lot of land together with buildings and improvements, situate, lying and being on the Northern side of U. S. Highway Alternate No. 123 from Greenville to Easley in Greenville County, South Carolina, being shown and designated as Lot No. 8 and a 20-foot strip of Lot No. 9 on a Plat of the Property of the L. A. Whitmire Estate made by W. J. Riddle, RLS, dated August, 1949, and recorded in the RMC Office for Greenville County, S. C., in Plat Book Y, page 87, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northern side of U. S. Alternate No. 123 at the joint front corners of Lots Nos. 7 and 8, and running thence along said side of said Highway, S. 86-49 W., 120 feet to an iron pin in the line of Lot No. 9; thence through Lot No. 9, N. 3-11 W., 200 feet to an iron pin; thence N. 86-49 E., 120 feet to an iron pin at the joint rear corners of Lots Nos. 7 and 8; thence along the common line of said lots, S. 3-11 E., 200 feet to an iron pin, the beginning corner.

Should the Veterans Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

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25	day of dept.	19 <b>70</b> , Assignm	ent recorded
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